Address - C-100/102 Taradatta Park, Near Waghire college A/P-Saswad Tal-Purandar Dist.-Pune 412301

**Mob.** 9096895736

Email pratibhakd.96@gmail.com

# **Management Expertise**

- Leadership Quality
- Thinks in terms of Process
- Patent Published
- Quick learner
- Flexible
- Team Player

# PROFESSIONAL SUMMARY OF PRATIBHA A. DHUMAL

#### Aim

To secure a challenging position in the organization with a Strong desire to make a substantial and positive impact towards the success of the organization and which not only brings out good profession but also good human being.

#### **Executive Profile**

- RESULTS ORIENTED
  - Energizes positive change, inspires and leads by example.
- FLEXIBLE HARDWORKING ENERGETIC MANAGER
   Builds and thrives in dynamic, demanding, fast-moving environments.
- PROACTIVE ACHIEVEMENT ORIENTED

Sets aggressive goals, demonstrates a sense of urgency, and gets it done correctly.

MULTI TASKING ATTRIBUTES

Can work with diversified team on different projects at the same time.

## **EDUCATIONAL QUALIFICATIONS:**

## **Academic:**

College	Degree	Percentage
Shardabai Pawar Mahvidyalaya, Malegaon - Baramati	H.S.C	63.93%
SVPM's College of Pharmacy, Malegaon - Baramati	Diploma in Pharmacy	78 %
SVPM's College of Pharmacy, Malegaon - Baramati	Bachelor of Pharmacy	65.08 %
PDEA's S.G.R.S. College of Pharmacy	Master of Pharmacy (Pharmacology)	GPA 8.41 (78.40%)

## Patent Publications (Under Indian Patent Act 1970 and Rules 2003)

- Immediate release tablets of Cordia Dichotoma for the treatment of Nephrotoxicity
- Formulation and evaluation of Immediate release tablets of Piper nigrum and Tinospora cordifolia

• "Immediate Release Tablet of Nirgundi and Ginger as an Anti-inflammatory by Using Banana Powder as a Natural Disintegrant." (Inprocess)

#### **SUMMER TRAINING DETAILS:**

Name of Organisation -Aquafine Injecta Pvt.Ltd. Jejuri -Pune
 Name of Organisation : Serum Institute of India Ltd.Pune

#### Professional Experience

Name of the organization : Armed Forces Medical College Southern Command Hospital Pune

Position Held : Hospital Pharmacist

Duration : 1<sup>st</sup> Feb 2016 to 30<sup>th</sup> Aug 2017

Department : ECHS Pharmacy

## Job Profile

• Dispense Prescriptions

- Communicate with Prescribers
- Ensure Patients Safety for adverse drug reactions.
- Counsel Patients
- Perform Administrative Tasks
- Educate Health Provider Colleagues

Name of the organization : PDEA's S.G.R.S. College of Pharmacy, Saswad

Position Held : Associate Professor

Duration : 1<sup>st</sup> Jan 2021 till date

Department : Academics and Research

# Job Profile

- Subject matter expert for Pharmacology and Pharmaceutics
- Subject matter expert for Pharmacy law and Ethics and Pharmacovigilance
- Conducting lectures and Practical's for Pharmaceutics and Pharmacology
- Co- ordinating extra curriculum activities for students.

#### PROJECTS HANDLED:

## **Academic Projects:**

Evaluation of Nephroprotective activity of Cordia Dichotoma in Cisplatin induced Nephrotoxicity

#### Research Mentor

PDEA's S.G.R.S. College of Pharmacy, Saswad | [2024-25] - Present

- Guiding a total of 9 students in their research project titled "Immediate Release Tablet of Nirgundi and Ginger as an Anti-inflammatory by Using Banana Powder as a Natural Disintegrant."
- Assisting students with formulation, evaluation, and research methodology.
- Providing direction on literature review, experimental design, and analysis of results.
- Supervising students in lab work and ensuring compliance with research protocols.

## **EXTRACURRICULAR ACHIEVEMENTS:**

• Won the first rank in Avishkar 2022 research Festival.

# Key Skills\_

- Drug Formulation & Evaluation
- Quality Assurance
- Risk Assessment & Mitigation
- Pharmacology Expertise
- Strong Analytical & Communication Skills

# **HOBBIES AND INTEREST:**

- Listening to comedy show reduces my Stress.
- Reading books enhances my knowledge.
- Cooking as a creative and stress-relieving hobby.

## **PERSONAL DETAILS:**

Date of birth : 04/12/1986 Gender : Female Marital Status : Married

I hereby declare that information provide in that documentation is accurate and true to the best of my knowledge.

Place: -

Date: -

Pratibha P. Deshmukh